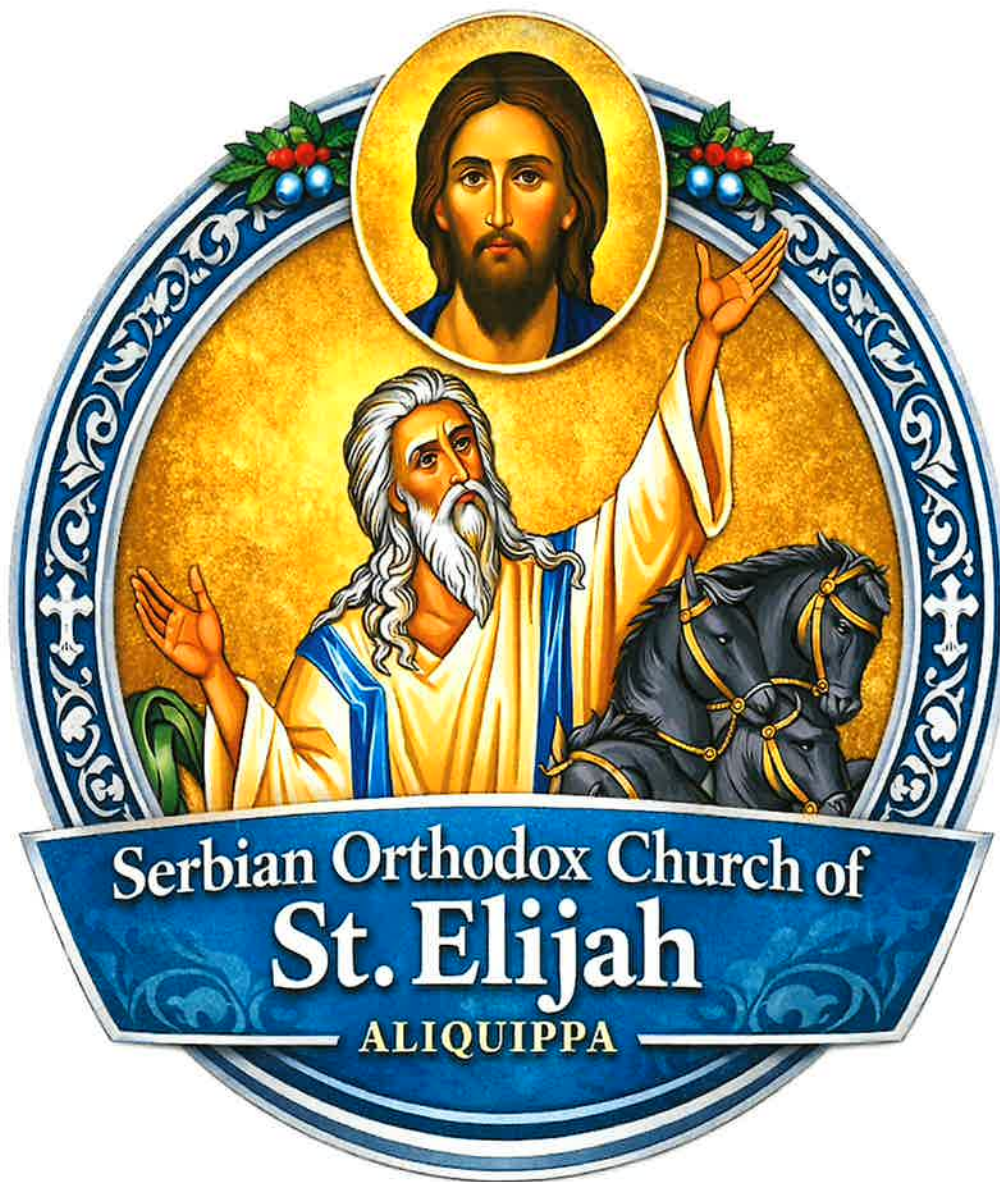




112th CHURCH SLAVA

2026

REV. PRESBYTER GEORGE POPOVICH

PARISH PRIEST

SCHEDULE OF SERVICES AUGUST & SEPTEMBER

Saturday August 1st	Vespers	4:00 pm
Sunday August 2 nd	ST ELIJAH SLAVA CELEBRATION	
	Hierarchical Divine Liturgy	9:30 am
Saturday August 8 th	Vespers	4:00 pm
Sunday August 9 th	Divine Liturgy	10:00 am
Saturday August 15 th	Vespers	4:00 pm
Sunday August 16 th	Divine Liturgy	10:00 am
Wednesday August 19 th	Divine Liturgy	9:30 am
Saturday, August 22 nd	Vespers	4:00 pm
Sunday, August 23 rd	Divine Liturgy	10:00 am
Friday August 28 th	Divine Liturgy	9:30 am
Saturday August 29 th	Vespers	4:00 pm
Sunday August 30 th	Divine Liturgy	10:00 am
Saturday September 5 th	Vespers	4:00 pm
Sunday September 6 th	Divine Liturgy	10:00 am
Friday, September 11 th	Divine Liturgy	9:30 am
Saturday September 12 th	Vespers	4:00 pm
Sunday, September 13 th	Divine Liturgy	10:00 am
Saturday, September 19 th	Vespers	4:00 pm
Sunday, September 20 th	Divine Liturgy	10:00 am
Monday, September 21 st	Divine Liturgy	10:00 am
Saturday, September 26 th	Vespers	4:00 pm
Sunday, September 27 th	Divine Liturgy	10:00 am

COME LET US WORSHIP AND BOW DOWN BEFORE CHRIST

112th Annual Church Slava Anniversary Celebration

Saturday, August 1, 2026 Vesper Service 4:00 pm Sunday, August 2, 2026

Hierarchical Divine Liturgy 9:30 am

His Grace IRINEJ

Bishop of Washington-New York

And Eastern America



Blessing of the Kolivo and cutting of the Slavski Kolach

Honored Kuma this year is

Angelina Kodic



Banquet to follow in the center with Metro Catering
Reservations will be required since this is a catered event by Metro Catering
last day to make a reservation will be

Monday, July 27th

Preferably respond first to:

email stelijah@comcast.net with your name and how many
adults or children will be attending OR

Call 724-375-9894 or call Kathy Loverich 724-777-5170

A Pastoral Invitation to Our 112th Parish Slava

Dear Brothers and Sisters in Christ,

As we prepare to celebrate the 112th Parish Slava of St. Elijah Serbian Orthodox Church, I warmly invite every member of our parish family to be present for this sacred and historic occasion. The Parish Slava is the most important day in the life of our parish. It is the day when we gather as one family around Christ, giving thanks for the faith handed down to us by our forefathers. Our presence on this day is a visible expression of our unity, love for the Church, and commitment to the spiritual legacy entrusted to us.

We are especially blessed that our beloved Bishop Irinej will be with us for this year's celebration. During the Divine Liturgy, he will also perform the beautiful service of Hierotesia, ordaining new Readers and Subdeacons for the service of the Church. This is a rare and joyful occasion, and I encourage everyone to attend, witness this sacred moment, and offer their prayerful "Amen" as members of Christ's Body. Our forefathers built this holy church so that we might freely worship God, preserve our Orthodox faith, and pass it on to future generations. Let us honor their sacrifice by gathering together in prayer, fellowship, and thanksgiving on this special day.

As the Holy Apostle Paul reminds us: **"Stand fast and hold the traditions which you were taught."** (2 Thessalonians 2:15)

May we stand together as one parish family, grateful for the past, faithful in the present, and hopeful for the future.

I look forward to celebrating our 112th Parish Slava with all of you.

Živeli! Many Years! Mnogaja Ljeta!

In Christ,

Fr. George Popovich

Parish Priest

St. Elijah Serbian Orthodox Church



Dear Brothers and Sisters,

Srecna Slava! Happy Slava! On August 2 we will celebrate the Feast Day of St. Elijah the Patron Saint of our beloved Church Parish. Our forefathers came to what was originally Woodlawn, later to become the City of Aliquippa, in search of a better life. They chose St. Elijah as the protector of our parish 113 years ago and we have been blessed to be a part of this community for more than a century. Our parish family served the Aliquippa community through educators, health care professionals, civil services, civil administrators, community volunteers and as residents and homeowners.

Our original Church on Hopewell Avenue in Logstown and our present Church have been community landmarks for which we take great pride. Our ongoing exterior renovations project will ensure that our Church will not only continue to serve our Parish Family but will continue to remind the community that Faith in our Lord Jesus Christ gives us the strength to continue practicing our Faith and to remain vital members of this community well into the future.

On behalf of the Church School Executive Board, I'd like to provide a brief update on the status of our project. Three years ago, we began the engineering work typically required for this type of project. The property was surveyed and elevations measured to establish the baseline for the work. This work was done Pro bono by Mr. Ned Mitrovich P.E., a principal at LSSE Civil Engineers and Surveyors to whom we are grateful for his time and expertise. The completion of design work was provided by Mr. Stephen Paxton of Stephen Paxton Registered Architects LLC on a time and material basis for which we are again very thankful.

We were all aware that the church entrance stairs were deteriorating and continued to do so no matter how many times they were repaired over the years. The raised planters in the front plaza similarly were deteriorating regardless of numerous repairs and the uneven sidewalks raised safety concerns as well as questions of why these facilities could not be repaired to last more than a few years. The first day starting the demolition work we uncovered "surprises" which have slightly delayed progress and added cost. Surprises is the term I'm using to describe prior work that was not completed in conformance with typical building practices. This predominantly consisted of improper or in some areas non-existing foundations and installing church steps over the original steps. We are required to correct these deficiencies, not ignore them and leave these problems to our future church boards. These corrections required engineering and architectural evaluation, design work, demolition of walls, cleaning mortar from the existing stone and storing for reuse, correcting or installing new foundations and correctly rebuilding the walls and reinstalling stone. We also sought a variance from the city building commission related to current building code requirements that would have two railings running from the church entry doors down the center of the front stairs to the plaza level. These railings would have obstructed our services that include processions around the church and services in front of the entry doors, and funerals where we traditionally carry our deceased members into and from the church.

We met with the building commission along with our architect and were successfully granted a variance. We are waiting for the limestone to arrive after which progress will improve for completing the steps, sidewalks and flatwork.

There will be additional work to finish the renovations, which will include exterior lighting and landscaping and possibly removal of more overgrown trees. We look forward to completing these items possibly next year.

Our parish is extremely blessed and thankful to have your ongoing support throughout the year. We sincerely thank you for your support of the ongoing projects and various ministries of our Parish. May God bless you and your families!

Srecna Slava!

Milan Mrkal

President St. Elijah Church School Executive Board



Artist rendering of the renovations when completed.



The original church steps were covered in plastic material and left underneath the widened steps. The widened steps were not secured to these and were floating above them. This contributed to the repeated failures. We suspect this was done in late 1950's or early 1960's although there is no record. It is possible the intent was to eliminate a step into the church.



The reason the stone repeatedly cracked and peeled from this center wall was the lack of wall structure. The repairs to the stone would never have lasted since there was no solid structure to support them.



The soda cans in the photo were buried in this wall, the cans were dated 2014 from the last repair. This would have damaged the new sidewalk and continued to fail over time.

Our Kuma for our St. Elijah Serbian Orthodox Church's 112th Slava is Angelina Kodic. Angelina is the daughter of Petar and Gordana Kodic of Cranberry Township, and the sister of Jovan Kodic.



Serbian roots run deep in Angelina's family. She is a first generation American. Her father Petar is from the village Ljusa in Janj, Republika Srpska. Petar is the youngest son of the late Savko and Vida Kodic. Savko was a tutor at the Glogovac church, which grew into a beautiful monastery. Petar is the brother of His Grace Mitrofan Kodic, Metropolitan of Canada. Angelina's mother Gordana is from the village Obrovac, near Novi Sad, Serbia. She is the youngest daughter of Vaskrsije and Ruzica Vujic, whose families emigrated from the same Janj area after World War II.

Angelina frequently travels to Serbia and Republika Srpska to spend time with her family, and she enjoys visiting beautiful Serbian monasteries and historic landmarks. A year ago, she visited Oplenac, where Karadjordje, leader of the first uprising against the Turks and founder of the Karadjordjevic dynasty, lived and was buried. The most memorable site she visited was the Tumane Monastery, the home of St. Jakov and St. Zosima. The monastery is located near Kladovo in Eastern Serbia, and hosts thousands of pilgrims every year. That summer, Angelina also visited the Golubac Fortress, near the Tumane Monastery.



As a lifelong parishioner at St. Elijah, Angelina regularly attends Divine Liturgy and Sunday School. She enjoys being an Epistle Reader and often volunteers at the Food Festival. She has been frequently involved in church activities and programs. She recited poems for St. Sava every year since she was three years old. She narrated and participated in the Badnje Vece Nativity Play and was part of the folklor program for one year.

Angelina values her Serbian Traditions. She was part of Jedinstvo Folklor Group for several years. She was also a member of St. Nicholas Serbian Tamburitians, where she sang and played the tambura. She is fluent in Serbian, and her secret is doing Serbian crosswords, which help her constantly improve. She enjoys playing piano, drawing, and painting.

Angelina graduated from Seneca Valley Senior High School this year. She will be attending LaRoche University in the fall to study Interior Architecture and Design.

Angelina and her family wishes a Happy Slava to all Saint Elijah parishioners and our dear guests!





9/22/42~6/28/26

+ Ana (Protinica) Stepanov passed away on Sunday, June 28, 2026 on Vidovdan in Medina, Ohio.

She was born on September 22, 1942, in Belgrade, Yugoslavia, to a prominent Serbian family as the only child of Miodrag and Branka Radosavljevic.

She earned her degree in Serbian Literature from the University of Belgrade, and in February 1963, Ana married her college sweetheart, Stevan Stepanov, who was ordained a deacon in March of that same year. They immigrated to the United States in June of 1971, settling in Cleveland, Ohio. In February of 1973, Stevan was ordained a Serbian Orthodox priest in Aliquippa, Pennsylvania. The couple faithfully served the community of St. Elijah Serbian Orthodox Church for forty-one years.

St. Elijah was not only their first and only parish—it was their beloved family.

During that time, Ana was a devoted and supportive wife, caring mother, and loving grandmother. She embodied the quiet strength of a traditional Serbian Orthodox priest's wife, all while raising a family, welcoming countless guests and dignitaries in the parish home. She also helped Fr. Stevan with many church programs over the years through which she became a loyal friend to many.

She was preceded in death by her beloved husband of 55 years, Fr. Stevan Stepanov, in 2018.

Ana is survived by her daughter Ivana (Tony) Taylor, her son Marko (Inna) Stepanov, and her cherished grandsons: Alexander, Dimitri, Roman, and Stevan.

Friends were received Sunday, July 5, 2026, at the TATALOVICH FUNERAL HOME AND CREMATION SERVICES, INC.,

Family and friends gathered on Monday, July 6, 2026, at St. Elijah Serbian Orthodox Church, 2200 Irwin St., Aliquippa, where her funeral service was held.

Interment followed at St. Elijah Church Cemetery, Hopewell Township.

In lieu of flowers, the family strongly suggested that all and any contributions may be made to St. Elijah Church/Chapel Bells Fund, in Ana's name.

Rest for the Soul

Psalm 22/23:3-He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. (KJV)

The believer's soul benefits from consistent **restoration** by the Lord God.
Human life comes from the Lord God and continues by the grace of God.
The soul is totally dependent on the Lord for restoration, purity and peace.
Wise believers turn to the Lord for the soul's purification and restoration.
The Psalmist serves to guide the believer in wisely caring for the soul.
Failing to care for the soul results in corruption and increased sinfulness.
Vigilance is necessary throughout earthy life to seek rest for the soul.

Psalm 115/116:7=Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee. (KJV)

The believer is at peace and addresses life with joy when the soul is at rest.
The soul is at rest when united with the Lord and is purified by the Lord.
God's purification of the soul transforms life's countenance and outlook.
A soul at rest signifies fulfillment for the believer desiring unity with God.
Joy arises within the believer due to the love and grace of the Lord God.
The soul hungers for rest in the Lord throughout the long journey of life.
Finding rest for the soul through the Lord God is a most desirable goal.

Jeremiah 6:16-Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein. (KJV)

The chosen goals of life define the believer's most basic desired values.
The Holy Prophets point to the pathways for believers to follow in life.
Wise seekers of rest for the soul heed the proven wisdom of the Prophets.
The Prophet Jeremiah has been a source of defining wisdom for centuries.
Drawing wisdom from the Prophet Jeremiah is a worthy investment of life.
The time of life comes only once, does not return and is to be used wisely.
God's Holy Church offers guidance for the believer's wise use of time.

Matthew 11:29-Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls KJV)

Hearts, minds and souls open to receiving Jesus Christ are fertile for rest.
Uniting with the Lord Jesus and learning from Him brings rest to the soul.
Apostle Paul said Jesus Christ is present and within reach of each person. Paul said of the Lord: "in Him we live and move and have our being." (Acts 17:28)
Believers do not have to go blindly through life seeking rest for the soul.
The pathway for rest for the soul is clearly illuminated in the Church.
The Lord Jesus Christ is present for each person seeking rest for the soul.

*Holy Apostle Jude. June 19/July 2, 2026. Venerable Paisius the Great.
St. John of Shanghai. From the Valley, Father Rodney Torbic*

Times of Trouble

Psalm 9:9-The Lord also will be a refuge for the oppressed, a refuge in times of trouble. (KJV)

Seeking to be united with the Lord on a daily basis is the wise course for life.
The Lord is present and a welcome refuge for believers when trouble arises.
Being united with the Lord keeps the believer focused, at peace and resolute.
Trouble is manageable and put in perspective when the believer is with the Lord.
The proof of the value of being united with the Lord occurs through experience.

**Psalm 10:1-Why standest thou afar off, O Lord? why hidest thou thyself in times of trouble?
(KJV)**

If one does not feel the presence of the Lord, more fervent faith is required.
Believers with eyes to see will understand the Lord's presence and actions in life.
Being blessed by the Lord, to feel the Lord's presence in troubling times brings joy.
Feeling the Lord's presence strengthens the believer and increases personal hope.
Fervent prayer has a constant place in the believer's life to address arising troubles.

**Psalm 27:5-For in the time of trouble he shall hide me in his pavilion: in the secret of his
tabernacle shall he hide me; he shall set me up upon a rock. (KJV)**

Evil exists in the world and seeks to challenge and defeat the Lord's followers.
The Lord is present to care for the faithful and to provide ways to escape harm.
Faithful followers are known to the Lord and are afforded certain protections.
Suffering in the Lord's service is well-honored and faithfully remembered. (Ps.116:15)
Miraculous protections by the Lord are regularly recorded in the Church's history.

**Psalm 37:39-But the salvation of the righteous is of the Lord: he is their strength in the time of
trouble. (KJV)**

Strength and hope emanating from the Lord are clearly documented in the Psalms.
The Psalms have proven their enduring value to generations through the centuries.
Placing trust and faith in the Lord brings increased joy to the heart, mind and soul.
Seekers of salvation embrace the wisdom of the Psalms and heed their great value.
Why turn to unproven paths when the old ways have verified their value.? (Jer.6:16)

**Psalm 41:1-Blessed is he that considereth the poor: the Lord will deliver him in time of trouble
(KJV)**

The Lord maintains concern for the poor and those who really care for the poor.
Serving the poor is known to God and will be revealed on Judgment Day. (Mt.25:31-46)
The Psalms are a source of learning in preparation for when troubles arise in life.
Choosing to seek wisdom existent in the Psalms is a sound investment of time.
Constructive steps are taken in life when time is invested in studying the Psalms.

The Difference between Liturgical and Personal Prayer

In Orthodox spirituality, we recognize two basic types of prayer: liturgical (that is, worship); and personal prayer. In our Church both of these types of prayer are understood as they are carried out by believers as a single body, the body of Christ.

Liturgical prayer is a group of brothers and sisters in the faith gather together in one place to offer hymns and prayers to God. However, even when we pray in private, we do not pray alone. Rather, we join our voices to the countless other Orthodox Christians throughout the world who are also lifting their hearts to God in prayer at that time.

Liturgy and private prayer are interdependent. It is not enough for us only to pray by ourselves, because every human being has an innate need for community, a need to belong. Our liturgical worship also gives us the order and structure that we need to have stability in our spiritual lives.

At the same time, our liturgical prayer is truly vibrant and life-giving only when those present are "people of prayer" outside the services as well. Our faith is not "Sunday-only" and our prayer life shouldn't be Sunday-only either. Each type of prayer, liturgical and personal, compliments and supplements the other.

In both worship and personal prayer, structure is important. Worship services have a set structure of fixed and variable parts. Although our private prayer can be much simpler and "customized" than worship services, we still structure it as part of our daily lives. In our personal prayer life, we need to develop a habit of praying regularly at certain times during the day. This habit of regular prayer is called a "rule of prayer."

Ancient Christian sources instruct Christians to pray three times a day: in the morning, at mid-day and in the evening. In this way we keep God on our minds and hearts throughout the day — upon waking up, in the midst of our daily tasks and upon retiring for the night. This regularity is very important because, at its core, a life of prayer is a life lived in the constant remembrance of God.

The Saints teach us that our prayers should include the following four elements, in this order:

1 and 2) glorification and thanksgiving: the primary work of prayer is to glorify God and thank Him for His great blessings, both known and unknown;

3) confession of sins: we ask God for His forgiveness for when we fall short of the life that He calls us to;

4) supplication: we ask God to be merciful and grant our petitions for others and for ourselves.

This structure helps us remember that God's blessings are giving to us not because we have earned them, but in spite of our imperfections and faults. It also helps us avoid looking upon God as a spiritual "bell boy" who is there merely to answer our requests — the last thing we do is ask for things, not the first.

Prayers do not have to be long or complicated to be effective. Some of the most powerful prayers in history have been sentences of only a few words. The Thief on the Cross merely had to say, "Remember me, Lord, in Your Kingdom", to hear Jesus' promise, "today you shall be with me in Paradise."

When trying to develop a habit of daily prayer in your life remember this: it is far better to spend five minutes each day in private devotions, than to "bank" the time and take in 35 minutes of personal prayer once per week.

By Fr. Andrew Jarmus



Holy Lady the Mother of God and Ever-Virgin Mary

The Dormition of our Most Holy Lady Theotokos

The Holy Scriptures tell us that when our Lord was dying on the Cross, He saw His mother and His disciple John and said to the Virgin Mary, "Woman, behold your son!" and to John, "Behold your mother!" (John 19:25-27). From that hour, the Apostle took care of the Theotokos in his own home.

Along with the biblical reference in Acts 1:14 that confirms that the Virgin Mary was with the Holy Apostles on the day of Pentecost, the tradition of the Church holds that she remained in the home of the Apostle John in Jerusalem, continuing a ministry in word and deed.

At the time of her death, the disciples of our Lord who were preaching throughout the world returned to Jerusalem to see the Theotokos. Except for the Apostle Thomas, all of them including the Apostle Paul were gathered together at her bedside. At the moment of her death, Jesus Christ himself descended and carried her soul into heaven.

Following her repose, the body of the Theotokos was taken in procession and laid in a tomb near the Garden of Gethsemane. When the Apostle Thomas arrived three days after her repose and desired to see her body, the tomb was found to be empty. The bodily assumption of the Theotokos was confirmed by the message of an angel and by her appearance to the Apostles.



The Exaltation of the Precious and Life-Giving Cross

Sunday, September 27th

The pagan Roman Emperors tried to obliterate the holy places where our Lord Jesus Christ suffered and rose from the dead, so that they would be forgotten. Emperor Hadrian (117-138) ordered that Golgotha and the Lord's Sepulchre be buried, and that a temple in honor of the pagan "goddess" Venus and a statue of Jupiter be placed there. Pagans gathered at this place and offered sacrifice to idols. Eventually after 300 years, by Divine Providence, the Christian holy places, the Sepulchre of the Lord, and the Life-giving Cross, were discovered and opened for veneration.

In 313 Saint Constantine issued the Edict of Milan, by which Christianity was legalized and persecutions against Christians in the Western half of the Empire were stopped. Although Licinius had signed the Edict of Milan in order to oblige Constantine, he continued his cruel persecutions against Christians. Only after his conclusive defeat did the Edict of Milan extend also to the Eastern part of the Empire. The Holy Equal of the Apostles Emperor Constantine, triumphing over his enemies in three wars, with God's assistance, had seen the Sign of the Cross in the heavens. Written beneath were the words: "By this you shall conquer."

Ardently desiring to find the Cross upon which our Lord Jesus Christ was crucified, Saint Constantine sent his mother, the pious Empress Helen to Jerusalem, providing her with a letter to Saint Makarios, the Patriarch of Jerusalem. Saint Helen journeyed to the holy places connected with the earthly life of the Savior, building more than 80 churches, at Bethlehem the birthplace of Christ, and on the Mount of Olives where the Lord ascended to Heaven, and at Gethsemane where the Savior prayed before His sufferings, and where the Mother of God was buried after her Dormition.



Although the holy Empress Helen was no longer young, she set about completing the task with enthusiasm. In her search for the Life-giving Cross, she questioned both Christians and Jews, but for a long time her search remained unsuccessful. Finally, she was directed to a certain elderly Jew named Jude who stated that the Cross was buried beneath the temple of Venus. They demolished the pagan temple and, after praying, they began to excavate the ground. Soon the Lord's Tomb was uncovered. Not far from it were three crosses, and a board with the inscription ordered by Pilate, and four nails which had pierced the Lord's Body.

In order to discover on which of the three crosses the Savior had been crucified, Patriarch Makarios alternately touched the crosses to a corpse. When the Cross of the Lord touched the dead man, he was restored to life. After witnessing the raising of the dead man, everyone was convinced that the Life-giving Cross had been found.

Christians came in a huge crowds to venerate the Holy Cross, beseeching Saint Makarios to lift the Cross, so that those far off could see it. Then the Patriarch and other spiritual leaders lifted the Holy Cross, and the people prostrated themselves before the Honorable Wood, saying "Lord have mercy." This solemn event occurred in the year 326.

During the discovery of the Life-giving Cross another miracle took place: a woman who was close to death was healed by the shadow of the Holy Cross. The elderly Jude and other Jews believed in Christ and were baptized. Jude was given the name Kyriakos, and later he was consecrated as the Bishop of Jerusalem. He suffered a martyr's death for Christ during the reign of Emperor Julian the Apostate (361-363).

Saint Helen took part of the Life-giving Wood and nails with her to Constantinople. Saint Constantine ordered a majestic and spacious church to be built at Jerusalem in honor of the Resurrection of Christ, also including under its roof the Life-giving Tomb of the Lord and Golgotha. The church was built in ten years. Saint Helen did not survive until the dedication of the church, she reposed in the year 327. The church was consecrated on September 13, 335. On the following day, September 14, the festal celebration of the Exaltation of the Honorable and Life-giving Cross was established.

The Cross remained in Persia for fourteen years, and only under Emperor Herakleios (610-641), who defeated Khosrôes and concluded peace with his successor and son Syroes, was the Lord's Cross returned to the Christians.

With great solemnity the Life-giving Cross was transferred to Jerusalem. Emperor Herakleios, wearing a crown and his royal purple garments carried the Cross of Christ. The Emperor was accompanied by Patriarch Zachariah. At the gates by which they ascended Golgotha, the Emperor stopped suddenly and was unable to proceed. The holy Patriarch explained to the Emperor that an Angel of the Lord was blocking his way. Herakleios was told to remove his royal trappings and to walk barefoot, since He Who bore the Cross for the salvation of the world had made His way to Golgotha in all humility. Then Herakleios donned plain clothes, and without further hindrance, carried the Cross of Christ into the church. In a sermon on the Exaltation of the Cross, Saint Andrew of Crete (July 4) says: "The Cross is exalted, , and the city makes solemn, and the people celebrate the feast."



Introducing the Digital Communications Ministry

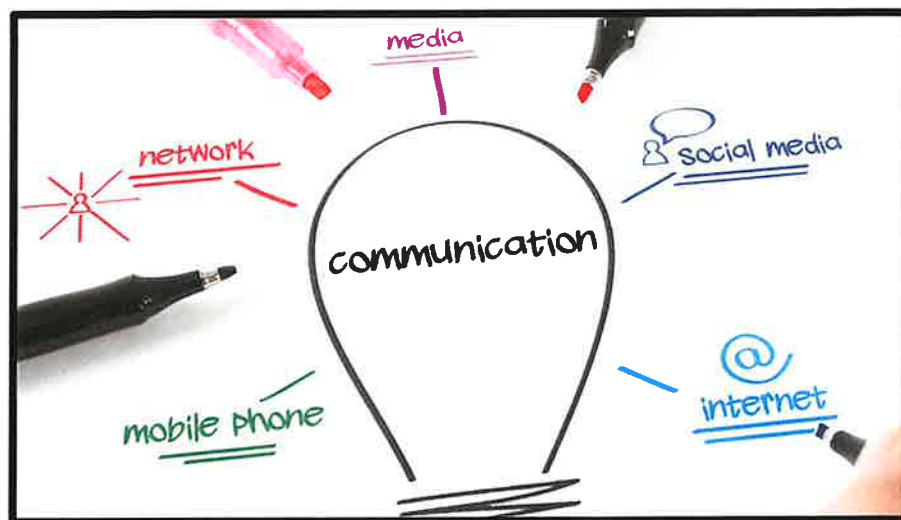
Our parish has launched a new **Digital Communications Ministry** to help us stay better connected and informed. The ministry is focused on:

- Keeping our website up to date: www.stelijahaliquippa.com
- Creating a shared digital calendar for services and events
- Improving communication through email, social media, and other digital tools

As part of this effort, our new **digital parish calendar is now live!** You can find it on the Home, Service Schedule, Church Calendars, and Events pages of our website.

At this time, the calendar includes services and events that are open to everyone. If you would like to have an event added or would like to volunteer with the Digital Communications Ministry:

Please email stelijahaliquippa@gmail.com or contact Susan Hayden, Kristen Milanovich, or Robert Marshall.





St. Elijah Endowment for the Future

Building a Living Legacy for Future Generations

As we gather to celebrate our Parish Slava and honor our heavenly patron, **Holy Prophet Elijah**, we are reminded that St. Elijah Serbian Orthodox Church has been blessed to serve the faithful of Aliquippa for **112 years**. Through wars, economic hardship, changing neighborhoods, and changing generations, one thing has remained constant: each generation has embraced the responsibility of preparing the next.

Our parish was not built by a single generation. It has been lovingly sustained by grandparents who taught their children to pray, parents who brought their families to worship, volunteers who prepared meals and festivals, choir members whose voices filled our church, teachers who nurtured young minds, and countless parishioners who quietly served wherever there was a need. Today, many of our children and grandchildren are following in those same footsteps. They sing in the choir, serve in the altar, dance with our folklore groups, volunteer at parish events, teach our youth, and eventually become the leaders who will guide St. Elijah into its next century.

They are, in many ways, our greatest endowment.

An endowment is often thought of simply as money invested for the future. But before there can be a financial endowment, there must first be a **human endowment**—faithful people willing to love, serve, and strengthen the Church. Every generation that raises faithful Orthodox Christians invests in the future of our parish. Every child who grows into an active parishioner becomes part of the living legacy entrusted to us by those who came before.

The **St. Elijah Endowment for the Future** exists to complement that human legacy. Its purpose is simple: to provide a permanent financial foundation that will help sustain the ministries of our parish for generations yet to come. Just as our forebears sacrificed to build the church we worship in today, we have the opportunity to strengthen its future for those who will one day follow us. Our assets total just over \$563,000. We are closing in on our \$1,000,000 goal!

We are grateful to share that the Endowment recently received a generous and anonymous gift through a **\$10,000 life insurance beneficiary designation** naming St. Elijah. This thoughtful act of stewardship will continue supporting the parish long after the donor's lifetime. It also reminds us that planned gifts do not have to come only through wills or estates. Naming the Church as the beneficiary of a life insurance policy, retirement account, or other financial asset can be a simple yet meaningful way to leave a lasting legacy.

We have also been blessed by parishioners who have transferred appreciated stocks to the Endowment. For parishioners who own appreciated securities, donating stock directly to St. Elijah can be one of the most tax-efficient ways to make a charitable gift. By transferring the shares directly to the Endowment, donors may avoid paying capital gains tax on the appreciation while generally receiving a charitable income tax deduction for the fair market value of the donated stock, subject to IRS rules.

**Andrew Muha, President, Dr. George Mistovich, Vice President, Milana M. Milosh, Secretary
Sam Yaramus, Treasurer, Dawn Kosanovich, Ashley Lackovich, and Laurene Maravich, Members at Large**



St. Elijah Endowment for the Future

As always, parishioners should consult their financial or tax advisors to determine what is appropriate for their individual circumstances.

Another meaningful way to support the Endowment is through a **Qualified Charitable Distribution (QCD)** from an Individual Retirement Account (IRA). Individuals who are **age 70½ or older** may direct a gift from their IRA directly to St. Elijah, allowing the distribution to be excluded from their taxable income. For parishioners who are **age 73 or older** and required to take **Required Minimum Distributions (RMDs)**, a Qualified Charitable Distribution can satisfy all or part of that annual RMD while avoiding an increase to adjusted gross income. This can reduce the taxation of Social Security benefits, lessen the impact of Medicare income-related premium adjustments, and provide tax advantages that may exceed those of a traditional charitable deduction. As with all planned giving strategies, we encourage parishioners to consult with their financial advisor or tax professional to determine whether a Qualified Charitable Distribution is appropriate for their individual circumstances.

As we celebrate our Parish Slava, perhaps this is also an opportunity to reflect on the legacy each of us hopes to leave. Some will leave memories of service. Others will leave traditions their families continue. Some will leave financial gifts that help ensure the doors of St. Elijah remain open, its ministries continue to flourish, and future generations have the same opportunity to worship, learn, and grow in the Orthodox Faith that we have been blessed to enjoy.

As we reflect on the meaning of legacy and the concept of **Human Endowment**, our hearts are especially drawn to the memory of **Protinica Ana Stepanov**, who fell asleep in the Lord on Vidovdan, June 28, 2026 and was recently laid to rest in our St. Elijah Cemetery. Together with our beloved +Father Stevan, of blessed memory -- who faithfully served St. Elijah for over forty-one years (February 1973-August 2014) and reposed in 2018 -- they devoted their lives to nurturing our parish family and strengthening our faith. Their legacy is not found in buildings or possessions, but in the generations of parishioners they inspired, encouraged, baptized, married, taught, comforted, and loved. Many of the leaders, volunteers, and faithful families in our parish today were shaped by +Father Stevan's and +Protinica Ana's example of humble service and unwavering devotion to Christ and His Church. Their lives remind us that the greatest legacy we can leave is one of faith, love, and service—an inheritance that continues to bear fruit long after we are gone.

The generations before us entrusted this sacred parish to our care. Together, through faithful service and thoughtful stewardship, we can ensure that future generations will celebrate the Feast of Holy Prophet Elijah here in Aliquippa for another 112 years and beyond.

May we honor the legacy of those who came before us—not only by remembering them with gratitude, but by becoming faithful stewards for those who will come after us.

Srećna Slava!

Andrew Muha, President, Dr. George Mistovich, Vice President, Milana M. Milosh, Secretary
Sam Yaramus, Treasurer, Dawn Kosanovich, Ashley Lackovich, and Laurene Maravich, Members at Large

Serbian Food Festival Menu

- CHICKEN NOODLE SOUP
- GRAH I KUPUS (BEANS & SAUERKRAUT SOUP)
- LAMB BY THE POUND
- GIBANICA (CHEESE PIE)
- CEVAPI & PLJESKAVICA (SERBIAN SAUSAGE AND BURGERS)
- SARMA (STUFFED CABBAGE)
- CHICKEN (1/2 ROASTED)
- RICE PILAF
- GREEN BEANS
- MASHED POTATOES
- CABBAGE AND NOODLES
- SERBIAN POTATO SALAD
- SERBIAN COLE SLAW
- SERBIAN SALAD (CUCUMBERS, TOMATOES, PEPPERS, ONIONS, VINEGAR, OIL)

Assorted Serbian Desserts

- PALACINKE (SERBIAN CREPES FILLED WITH CHEESE)
- PITAS (FRUIT FILLED SQUARES)
- NUT ROLL AND POPPYSEED ROLL
- APPLE STRUDEL
- VARIETY OF HOMEMADE CAKES AND COOKIES



Saturday 11-7 Sunday 12-4
St. Elijah Serbian Orthodox Church
2200 Main Street, Aliquippa

FALL FESTIVAL WILL BE HELD ON:

Saturday – October 3rd and Sunday- October 4th

Please sign-up to assist when we send out the appeal!

*Did you know that you can order from
OUR VERY OWN~KCC SVETA PETKA?
ALL YEAR ROUND FOR ...*

Christmas, Easter, Slava, Weddings, Birthdays etc.

BABA'S PANTRY MENU

TORTES

YELLOW	\$30 WHOLE	\$15 HALF
NUT	\$40 WHOLE	\$20 HALF
RUSSIAN	\$50 WHOLE	\$25 HALF

(TORTES ARE MADE IN A JELLY ROLL PAN 48 PIECES)

COOKIES

KIFFLES	ALL \$10 PER DOZEN
SONJA HENIES	
GRUBIJA	
BUTTER BALLS	



NUT ROLLS

<u>APRICOT ROLLS</u>	\$20 EACH
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POPPY SEED ROLLS

<u>APPLE OR CHERRY STRUDEL</u>	\$15 EACH
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GIBANICA

SALTY OR SWEET	\$30 WHOLE
	\$15 HALF

NOODLES

X- FINE, FINE, WIDE	\$10 PER BAG
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SARMA	\$48 PER DZ
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ALL ORDERS MUST BE PLACED WITH CHERYL LUFKIN
PLEASE CALL 724-857-0951

112th Slava Celebration

Dear Saint Elijah Family,

Members of the Saint Elijah Cornerstone Men's Club would like to wish a Happy Slava to all our faithful members, parishioners, and guests. We congratulate this year's Kuma Angelina Kodic and thank her for her contributions to our church through her epistle readings and declamacia and piano talent at our annual St. Sava Programs.

We are always in need of new members. Please see any one of our Men's Club members to make your wishes known that you would like to join us so that we may support our church whenever called upon.



Srećna Slava!

St. Elijah Choir News

Well needless to say our choir had a very busy spring! As you recall we were invited to St. Luke Serbian Orthodox Church to be honored guests of the Lira Choir the weekend of April 24th -26th in Potomac, Maryland.

We left on Friday for a long-awaited bus trip! Arriving at the hotel we were able to check-in and then we headed to the hall for a meet and greet where dinner was served and renewed friendships were made as well as new ones.

Saturday morning we were treated to breakfast then we were off for a tour of Washington DC. Some were never in Washington DC so this was an exciting trip for them.

We departed to go back to the hotel to get ready to participate in their FIRST “Guest” annual concert.

Last year we hosted Lira for their FIRST travel concert weekend. Two milestones in two years!

Following the concert we were treated to a delicious dinner and enjoyed the Zabava they hosted for us!

On Sunday we were honored to sing the responses for the Divine Liturgy where our Fr. George Popovich served with V. Rev. Protopresbyter Vasilije Vranic- parish priest. We were presented with a painting as a gift of remembrance from our gracious hosts of which was our patron **St. Elijah** to bring back to our parish. The back reads:

To the St. Elijah Church Choir in honor of your visit to Washington DC and your performance at the SSS Lira Annual Concert. May this icon reflect our music, fellowship, and the rich Serbian roots and traditions we carry together.

SSS Lira April 25, 2026



With that being said Memorial Day weekend is always SSF Festival time this year we headed to Steelton for the weekend once again another fun bus trip! The concert was held in the magnificent Forum Auditorium. The venue is most known for its ceiling murals depicting the “overwhelming majesty of the heavens” in which over 1000 stars are depicted in their proper positions. This will truly be another added memory to our list!



A few special notes we wish to acknowledge:



On Sunday, June 28th we were saddened to learn of the passing of our +Protinica Ana Stepanov who fell asleep in the Lord on Vidovdan. We cherish the memories in the parish home where she and +Fr. Stevan hosted us each and every Christmas with a table filled with fabulous food and desserts. We would sing traditional Christmas songs and did a toast to this special day with their family and guests. We were also invited to their home every Thanksgiving where they thanked us all for singing praises each and every Sunday and holiday, and once again a table filled with an array of beautiful appetizers!

Our final tribute to her was singing at the pomen on Sunday afternoon at the Tatalovich Funeral Home joined by others who were in attendance, The next morning at our St. Elijah Church we sang with 12 deacons, priests and *His Grace Bishop Irinej* who gave her the most beautiful eulogy and send off.

She will be missed by all of us! Vjecnaja Pamjat!

We would also like to acknowledge birthdays to the following Gabriel Smith son of Melissa and Nick Smith and grandson to John and Joanne Ridjaneck who turned 3 years old and as of this writing was competing for "Toddler of the Year. Also celebrating his 1st Birthday was Marco Korach son of Nicole and Nick Korach. Happy Birthday boys!

We heard the news that a little firecracker was born to Alyssa and Tristan Toca. Little Eli George came into the world on July 2nd weighing in at 7lbs. 3 oz and 19.5 inches long. We welcome him to our choir "Family".

To our Mim Bizic who received a beautiful Tesla Spirit Award presented by the Tesla Science Foundation Founder Nikola Lonchar and Dr. Milena Tatic Bajich in Philadelphia on Nikola Tesla's 160th actual birthday and the 250th Anniversary of America. Congratulations!

Congratulations to this years Kuma Angelina Kodice daughter of our Petar and Gordana Kodice and sister to Jovan! Zivela Kuma!

Watch for upcoming information on our Annual Choir Concert weekend as we finalize our plans we will post them in our *Sunday bulletin -E-Bulletin as well as our Choir Facebook page.*



Srećna Glava to all of you!

Srećna Slava
to the
St Elijah Church Family
and
Congratulations to our honored
Kuma Angelina Kodic



Mother's Club is very proud of you and all your many accomplishments. We wish you well as you enter the next phase of your life and education. Enjoy!

Love from all the Mother's Club Members

St. Elijah Serbian Orthodox Church Fellowship and Ministry Committee

“Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren,
you did it to Me.” (Matthew 25:40, OSB)



Srećna Slava!

Blessed Feast!

The Fellowship and Ministry Committee of St. Elijah Serbian Orthodox Church was formed in 2019 with the mission to serve the underserved and extend benevolent care and Orthodox Christian love to our neighbors, both within the church community and to our neighbors outside of our church community.

Fellowship and Ministry Updates:

- 1. Soup & Sandwich Saturday Project, Community Outreach:** An Orthodox Fellowship project with Kimisis Tis Theotokou Greek Outreach in Aliquippa. Since its beginning in May 2023, over 2,200 lunches have been shared with residents at Sheffield and Roosevelt Towers in downtown Aliquippa. Volunteers pack donated items for lunch and distribute them to residents, many of whom are struggling. On Saturday, June 27, 50 lunches were delivered to the residents of Sheffield Towers in Aliquippa, who were grateful to receive them. Wonderful community and friendships have been forged with our Kimisis Orthodox family and residents at the Towers. Interested in joining this effort? Please contact Cynthia Barringer at cynbar03@gmail.com.



- 2. Aliquippa School District Weekend Lunch Program:** Thanks to all volunteers for their efforts, from St. Elijah, St. George Serbian Orthodox, and Kimisis Tis Theotokou parishes, as well as friends and family members. Since this program began in 2022, over 21,000 lunches have been packed by our volunteers. This effort was created in collaboration with the Darrelle Revis Foundation, which provides all the food, to help ensure that kids with food insecurities have something to eat during weekends. New packing dates will be shared soon for the 2026-2027 school year. Each packing session takes less than an hour and fun is had by all! Please look for our sign up genius and join us. Questions? Please email: stelijahfellowshipandministry@gmail.com.



3. St Elijah Homebound Parishioner Visitation & Fellowship: As of this writing we are preparing for visits to our home and facility bound parishioners, in honor of our upcoming St. Elijah Slava. We will prepare gift bags containing a cup of blessed kolivo, a piece of blessed Slavski kolach, a copy of the Slava bulletin, a letter of greeting from Father George, and beautiful wooden flowers hand-painted by our Sunday school students. Our amazing volunteers and our beloved parishioners alike enjoy the greetings, conversation and fellowship that accompanies each visit. Heartfelt thanks to our tireless delivery volunteers, and a special note of appreciation to Georgette Osman, who once again will lovingly bake a special Slavski kolach for our parishioners. Included here are pictures from our Pascha gift bag preparations in April.



4. Aliquippa Little Free Food Pantry @ Stevie's Dairy Mart: In May 2022 our parish began a partnership with We Choose Joy Project to help steward the Little Free Food Pantry year round. The Committee requests a variety of nonperishable items which are distributed **weekly** to the Pantry box helping those with food insecurity in the Aliquippa community. Donations are welcome anytime of the year, on the tables outside of the ladies' room in the church basement.. Please donate only nonperishable foods (canned or pouched meats, fish, fruit, vegetables, dry pasta, etc) or nonperishable hygiene products. The box is in the parking lot next to Little Stevie's Market in Aliquippa, where Kennedy Blvd meets Franklin Avenue.

5. House of Prayer Lutheran Church Free Little Pantry: St Elijah faithfully delivers extra food left over after celebrations/functions to the Free Little Pantry, helping our neighbors in the community with food insecurities.

We Need You!

We are looking for parishioners who would like to join us in our ministry. We welcome your help and ideas!

President: Dawn Kosanovich

Secretary: Cynthia Barringer

Treasurer: Nena Jovonovich

Spiritual Advisor: Father George Popovich

Fellowship & Ministry runs completely by donations.

100% of donations are used exclusively for ministry projects.

Please make donation checks payable to "St. Elijah Fellowship & Ministry"

Please follow us on Facebook: **St. Elijah Fellowship & Ministry Committee**

“You shall love your neighbor as yourself”
(Mark 12:31, OSB)

**SPECIAL DONATIONS
MARCH 2ND - JUNE 30TH**

MILAN/EILEEN MRKAL 25
IMO TED BELICH

ANDREW MUHA
IMO TED BELICH

MILAN/EILEEN MRKAL 100
IMO RADMILA MRKAL

DAVID/DENISE PIATT 40
IMO FATHR AND MOTHER
SAM/HELEN PERICH

LYNN ZINAICH 25
IMO DON CAIN

KATHY ZINAICH 25
IN MEMORY OF BELOVED
NEIGHBOR DON CAIN

STELLA ZINAICH 25
IN MEMORY OF BELOVED
NEIGHBOR DON CAIN

MICHAEL/JUDY VUKELIC 25
IMO SALLY ZELJAK

DAN/DEE DEE VRANESOVIC 20
IMO SALLY ZELJAK

*KAREN MCNARY & ANDREA
MILLIKEN 50*
IMO PARENTS DOROTHY AND
ANDREW YANCHIK

DIANE IANNINI 25
IMO DAD ON MARCH 12
(20 YEARS)

DJORO KLIPA 25
MAY GOD BLESS OUR
KUMОВI ANGELINA/JOVAN
KODIC

*ALBERT/CAROL RADULOVICH
100*
IN LOVING MEMORY MOM
ISAVELLE RADULOVICH ON
HER BD 3/14

CYNTHIA RADOVICH 50
IMO DJEDO SAM RADOVICH

*ALBERT/CAROL RADULOVICH
100*

IN LOVING MEMORY OF DAD
STANLEY BOOMIE
MANOJLOVICH PASSED AWAY
40 YEARS AGO 3/13/86

DAVID & DENISE PIATT 50
IMO FATHER SAM AND
MOTHER HELEN PERICH FOR
EASTER

*IN MEMORY OF TED BELICH
200*
FOR CHAPEL BELLS

DAN BARON 100
IMO DIANA 3/19/18
CHAPEL BELLS

TOM/CHERYL LEYDIG 50
IMO TOM KAVIC

LUANN THOMPSON 100
IMO MY PARENTS

DAN BARON 100
IMO DIANA BIRTHDAY 3/24



MICHAEL MARAVICH 20
IMO MOTHER NADINE ON
MOTHER'S DAY

FRAN ACMOVIC 100
IMO TOM KAVIC

MIM BIZIC 50
IMO TOM KAVIC

MITCH TRIVANOVICH 100
IMO MITCH AND SOPHIE
TRIVANOVICH

DAVID/DENISE PIATT 50
IMO FATHER AND MOTHER
SAM AND HELEN PERICH

APRIL DONATIONS

PAMELA HERCEG
IN MEMORY OF EVA AND
LIME HERCEG ANND
BOJANNA MOJICH

CAROLE MARAVICH 25
IMO DAUGHTER NICOLLE

PAMELA HERCEG 100
IMO EVA AND LIME HERCEG
AND NIKOLA AND BOJANNA
MOJICH FOR EASTER

LISA ANN HUGHES 100
IMO RAYMOND LACKOVICH
FOR EASTER

CARL MALOBABICH 50
IMO NICK/HELEN
MALOBABICH FOR EASTER

VIOLET SMOLANOVICH 25 IMO
MY SISTER KATHERINE
COHEN

DIANE IANINI 50
IMO AUNT HELEN PESUT ON
HER BIRTHDAY AND IMO
MOM FOR MOTHER'S DAY

SANDRA/TIM THOMPSON 100
IMO DR TOM KAVIC

ST ELIJAH MOTHER'S CLUB
IMO JOE KROSS 25

LUANN THOMPSON 100
IMO PARENTS DAN/DONNA
RADAKOVICH FOR EASTER

YVONNE BAKER 50
IMO PARENTS
JOHN/SARA MUSOLIN FOR
EASTER

BARB/MARTY JACKSON 100
IMO DECEASED FAMILY
MEMBERS OF THE SPARCIE
FAMILY

SYLVIA MICHIC 500
CHAPEL BELLS FOR EASTER

BARB SAHAR 500
IN MEMORY OF FAMILY FOR
EASTER

TOM/CHERYL LEYDIG 250
IMO OUR DECEASED FAMILY
MEMBERS AT EASTER

RICH/KATHY CHESLA 200
IN LOVING MEMORY OF DAN
ANAD ANNE MENICH FOR
EASTER

PAMELA HERCEG 100
IMO EVA AND LIME HERCEG
AND NIKOLA AND BOJANNA
MOJICH FOR EASTER

DIANA PERETIC 150
IMO GEORGE AND FRAN
KOZLINA FOR EASTER

GEORGIANNA KROSS 150
IN LOVING MEMORY OF MY
PARENTS GEORGE AND
FRANCES KOZLINA AND MY
HUSBAND JOSEPH KROSS
FOR EASTER

ELI MARAVICH JR 100
IMO PARENTS ELI/NADINE
MARAVICH

CAROLE MARAVICH
50 IMO PARENTS NICK AND
ANN MARAVICH 25 IMO
BROTHER CLYDE
SCURSATONE 50 IMO
DAUGHER NICOLLE FOR
CEMETERY UPKEEP

JOYCE SCURSATONE 100
IMO HUSBAND CLYDE NIECE
NICOLLE AND PARENTS
NICK/ANN MARAVICH FOR
EASTER

ALBERT/CAROL RADULOVICH
100
IMO OF OUR PARENTS
BOOMIE/MILLIE
MANOJLOVICH AND PORKY
AND ISABELE RADULOVICH
FOR EASTER

MELISSA HENNESSY 100
IN LOVING OF MY PARENTS
JOHN/SARA MUSOLIN FOR
EASTER



ELI AND ALMA PEICH
IMO MOTHER HELEN PERICH
FOR EASTER B&G

PETE MILICH 50
IMO DECEASED FAMILY
MEMBERS FOR EASTER

JOANNE WARZNSKI 50
IMO MY PARENTS
NICK/MILLIE REBICH

JOYCE SCURSATONE 25
IMO CARL PETROVICH

JOANNE WARZNSKI 25
IMO MY BROTHERS
MICHAEL/RON REBICH FOR
EASTER

LAURENE AND JEANINE
MARAVICH 200
IMO PARENTS LAZO AND
MARY MARAVICH FOR
EASTER

ALAN KLAICH 50
IMO JOVAN/MILICA/MILOS
AND IRENE KLAICH TO
CEMETERY UPKEEP

ALAN KLAICH 100
IMO JOVAN/MILICA/MILOS
AND IRENE KLAICH
FOR EASTER

ALBIN ABRAMOVICH JR 200
IMO PARENTS ALBIN AND
DIANA ABRAMOVICH FOR
EASTER

DAN PAICH JR 50
IMO DAN/DOROTHY PAICH
FOR EASTER

JOANN SEMOVOSKI 50
IMO PARENTS NICK/STELLA
MRAOVICH TO CEMETERY
UPKEEP

JOANN SEMOVOSKI 50
IMO SON ERIC SEMOVOSKI
11/2/78-4-9-2006 FOR EASTER

VIOLET SMOLANOVICH 100
IMO MY FAMILY AT EASTER

DOLLY SKORICH 50
IMO GEORGE AND DEAN AT
EASTER

CAROLE MARAVICH 20
IMO NICOLLE TO CEMETERY
UPKEEP

JOHN/JULIE TAYLOR 50
IMO PARENTS FOR EASTER
MELISSA HENNESSY 50
IMO MY MOM SARA
MUSOLIN

MILO/VERA PRISUTA 100
IMO MILO B PRISUTA FOR
EASTER

DR. TIM/KAREN KAVIC 200
IMO LOVED ONES FOR
EASTER

DANICA STARYSZAK 50
IMO FATHER MIKE
RADOVICH
MOTHER SALLY RADOVICH
BROTHER MARK RADOVICH
TO B&G

BOB/DIANE BARON 50
IMO LOVED ONES FOR
EASTER

**IN LOVING MEMORY OF
GEORGE WINOVICH
SUBMITTED BY THE FAMILY**

MARILYN WINOVICH 100
MIKE AND CINDY KELLY 100
DONNA KNISLEY 100
LORI LONG 100
MARTHA RADULOVICH 100
DR. BRIAN AND LORI
RADULOVICH 100
DR. TIM AND KAREN KAVIC 50
JUDY REBICH 30

ELYSE KELLY 20
BROOKE KELLY 20
ILISSA DUBUC 20
EVAN KNISLEY 20
KARA BOARUI 20
ERIKA MUDLUM 20
ERIN HABERMAN 20

MAY DONATIONS

LAURENE MARAVICH 25
IMO THOMAS KAVIC

CYNTHIA BARRINGER 50
PATRON ST GEORGE
IMO RADOVICH AND
ZERNICH FAMILIES

ROBERT/DIANE BARON 50
IMO MILE AND MILKA
VUCETICH FOR ST GEORGE

GREG/MELISSA VOLITICH
IMO DJURI VOLITICH

ROSMARIE BRUICH 40
IMO NICHOLAS FOR OUR 52ND
WEDDING ANNIVERSARY

BETTY STACHO 100
IMO GEORGIANA
KATEKOVICH

DONNA AIELLO 60
IN LOVING MEMORY ON
MOTHER'S DAY MRS BEA
VULA AND MRS MARY
BELICH

DAN BARON 100
IMO DOROTHY AND DIANA
BARON ON MOTHER'S DAY

JOHN/JULIANN TAYLOR 50
IMO OUR MOTHERS LUCILLE
TAYLOR AND MARY
MADJAROVICH

MILO AND VIOLET PRISUTA 100
IMO VERA P PRISUTA

ALBERT/CAROL RADULOVICH
100
IN LOVING MEMORY OF OUR
MOMS
MILDRED MANOJLOVICH
AND ISABELLE RADULOVICJ
FOR MOTHER'S DAY

ALBIN ABRAMOVICH JR 100
IMO MOTHER DIANA
ABRAMOVICH FOR MOTHERS
DAY

MICHAEL AND CINDY KELLY
FAMILY 100
IMO GEORGE WINOVICH

RICH/KATHY CHESLA 200
IN LOVING MEMORY OF
PARENTS DAN/ANNE MENICH
FOR OUR SLAVA

MERCIA MARTICH 200
IMO DEMETRIUS YANDRICH

GEORGIANNA KROSS 50
IN LOVING MEMORY OF MY
MOTHER FRANCES KOZLINA
ON MOTHER'S DAY

GEORGE/LINDA MISTOVICH 25
IMO TRIS YANDRICH

MARK/MARILYN KAVIC 100
IMO DR THOMAS KAVIC

DON AND JUNE CAIN 20
IMO MOTHER ANN GRIFFITH

**IN LOVING MEMORY OF
DON CANE SUBMITTED BY
THE FAMILY**

TOM/CHERY LEYDIG 20
ELAINE AND WAYNE KASTLER
30

DAN BARON 25
M/M JAN MOCK 10

JOHN KATEKOVICH 40
IMO AUNT GEORGIANA
KATEKOVICH

BETTY STACHO MAZUR 100
IN LOVING MEMORY OF
GEORGIANA SUDER
KATEKOVICH

VIOLET SMOLANOVICH 25
IMO MOTHER LJUBA
SMOLANOVICH FOR
MOTHER'S DAY

SYLVIA MICHIC 100
IN MEMORY OF OUR
MOTHERS IRENE AND ANN
GRANDMOTHER MARUSHKA
ETHEL AND AUNT PAULA
AND STEPMOM KATHRYN FO
CHAPEL FUND

VIOLET SMOLANOVICH 50
IMO FAMILY MEMBERS FOR
OUR SLAVA ST. GEORGE
IMO SISTER MILDRED
SMOLANOVICH 25

MARCO/MITZA TRBOVICH 50
IMO TRIS YANDRICH

JOHN/JOAN BICKERTON 100
IMO TRIS YANDRICH

MARIANNE ROSATI 100
IMO BETTY MISTOVICH FOR
MOTHER'S DAY

ALBERT/CAROL RADULOVICH
50
IMO DAD ELI PORKY
RADULOVICH ON HIS
BIRTHDAY

LORETTA MARTELLA 100
IMO GEORGIANA
KATEKOVICH



DANICA STARYSZAK 50
IMO MOTHER SALLY
RADOVICH FOR MOTHER'S
DAY

DONNA AIELLO 40
IN LOVING MEMORY ON
MOTHER'S DAY OF MY
MUMSY MICKEY (NAHOD)
JAROVICH

DAVID AND DENISE PIATT 40
IMO FATHER SAM AND
MOTHER HELEN PERICH

ALANA VUKMIR 100
MAY YOUR KIND SOUL BE
REMEMBERED AND AT
PEACE- MAY YOUR MEMORY
BE ETERNAL TRIS

GEORGE SPIROPOULOUS 100
IN MEMORY OF MY WIFE
EKATERINA SPIROPOULOUS

TIM AND KAREN KAVIC 100
IMO MY TWIN BROTHER
TOM KAVIC

CAROLE MARAVICH 25
IMO MY DAUGHTER NICOLLE
GEILING MARAVICH TO
CEMETERY FUND

CAROLE MARAVICH 20
IMO MY BROTHER IN LAW
CLYDE SCURSATONE TO
CEMETERY FUND
IMO MY PATENTS ANN AND
NICK MARAVICH 20

JUNE DONATIONS

IN LOVING MEMEORY OF WAYNE PAICH SUBMITTED BY THE FAMILY

DANIEL PAICH 100
LOU/LORI AUGUST 100
JOHN BISH JR 50
JANICE/CHRISTOPHER
HODNICKI 50
GEORGE PAICH AND YVONNE
JERICH-PAICH 200

MECA MENCANIN FAMILY 50
IMO GEORGE WINOVICH

MITCH MENCANIN JR 50
IMO MITCH MENCANIN ON
FATHER'S DAY B&G

SYLVIA/RON MICHIC 200
IN LOVING MEMORY OF
KARAFFA/KOWALCHICK/
MABEE AND MICHIC
FAMILIES TO CEMEBERY
UPKEEP

DR TIM AND KAREN KAVIC 100
IMO OUR MOTHERS- IRENE
RADAKOVICH AND
VIOLET KAVIC

LISA TOMASOVICH 25
IMO TRIS YANDRICH

ROBERT/CAROL DOUGHER 10
IMO TRIS YANDRICH

SAM/SANDY GIORDANO 20
IMO TRIS YANDRICH

DESSA MRVOS 250
IMO TRIS YANDRICH

GEORGIANNA KROSS 50
IN LOVING MEMORY OF MY
PARENTS GEORGE AND
FRANCES KOZLINA

NELL KOZLINA 100
MOTHERS DAY
IN LOVING MEMORY OF
DEAR MOTHER ANA
KOZLINA
SISTERS YVONNE
MANOLOVICH AND BETTY
MISTOVICH

MICHELLE MACGREGOR 25
IMO MITCH MENCANIN-
FATHER TO B&G

NELL KOZLINA 50
FOR FATHERS DAY
IMO DAD VASO KOZLINA
AND BROTHER WASSO
KOZLINA

MICHELLE MACGREGOR 25
IMO MITCH MENCANIN-
FATHER TO B&G

HELEN SNYDER 100
IMO MY HUSBAND JON
SNYDER

VIOLET SMOLANOVICH 25
IMO MY BROTHER MILTON
IMO MY FATHER RADE FOR
FATHER'S DAY

DONNA AIELLO 40
IN LOVING MEMORY OF MY
HUSBAND RICHIE ON HIS
BIRTHDAY TO THE
CEMETERY FUND

TOM/CHERYL LEYDIG 20
IMO GEORGIANA
KATEKOVICH
125 ANONYMOUS

GEORGIANNA KROSS 50
IN LOVING MEMORY OF MY
FATHER ON FATHER'S DAY
GEORGE KOZLINA

DR/ TIM/KAREN KAVIC
IMO FATHER STEVE KAVIC

ALBIN ABRAMOVICH JR 100
IMO DAD ALBIN

ALBERT/CAROL RADULOVICH
100
IN MEMORY OF OUR DADS
ON FATHER'S DAY STANLEY
BOOMIE MANOJLOVICH AND
ELI PORKY RADULOVICH



**St. Elijah Serbian Orthodox Church
2200 Irwin Street
Aliquippa, Pennsylvania 15001**

**Non-Profit
Organization**

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